CAMPAIGN FINANCIAL REPORT: 2024

Weber County Offices & Local School Board

Full Name:	John D Peterson												
Address:	1332 Marilyn Dr (Street)	Ogden (City)	84403 (Zip Code)										
Phone: Name of O	801-391-0095 (Cell) Ogden School Board, District 5	Phone:	801-621-5440 (Home or Office)										
Candidate Signature Date													
Ma mu Jui rep Ood inco	CAMPAIGN FINANCIAL STATEMENTS TO B Please check the appropriate of the convention of the convention. Includes all transaction of the convention. All candidates on Primary ballot must subay 28: This report should include from 4 days before the convention of the con	priate report by as starting Januar abmit this report. The convention to the of filling, should ad local school both and some between Jun and will appear on the through October	y 1, 2024 to current within 5 days before May 23. All Candidates on Primary ballot I include transactions between May 24 and bard candidates do not need to file this e 14 - October 3. This is for all candidates on the General Election ballot. This should er 23.										

	Totals from + Last Report	Totals for = This Report	Cumulative Totals:
1. Total contributions from all donors		67.01	67.01
2. Total Campaign Expenditures	-	67.01	67.01
3. Ending Balance:	= -	-	_

This form is also available at www.weberelections.gov

Anonymous contributions over \$50 must be turned over to the county for deposit in the general fund or to a

Form A: Campaign Financial Report 2024 Itemized Report of Contributions (money received)

Date	Name of Contributor	Address	Amount
1/5/2024	1/5/2024 John D Peterson	2326 Washington Blvd, Fourth Floor, Ogden UT 84401	52.00
8/9/2024	8/9/2024 John D Peterson	2326 Washington Blvd, Fourth Floor, Ogden UT 84401	15.01
		Total Contributions: (to line 1 of report):	67.01

Itemized Report of Expenditures (money spent) Form B: Campaign Financial Report 2024

Amount	52.00	15.01										67.01
Purpose of Expenditure	Election filing & fee	Domain registration										
City	Ogden	None										Total Expenditures: (to line 2 of report):
Person or Organization to Whom Expenditure Was Made	1/5/2024 Weber County	8/9/2024 Squaresapce, johnforosd5.org										Total Exp
Date of Expenditur e	1/5/2024	8/9/2024										