

CAMPAIGN FINANCIAL REPORT: 2024
Weber County Offices & Local School Board

Full Name: Brian Keith Rowley

Address: 958 CAPITOL ST Ogden 84401
(Street) (City) (Zip Code)

Phone: 385-467-4477 Phone: _____
(Cell) (Home or Office)

Name of Office: County Commission Seat C

 10/29/2024
Candidate Signature Date

CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK
Please check the appropriate report being filed:

7 days before convention: Includes all transactions starting January 1, 2024 to current within 5 days before convention. All candidates on Primary ballot must submit this report.

May 28: This report should include from 4 days before convention to May 23. All Candidates on Primary ballot must submit this report.

June 18: Current to within three (3) days of the date of filing, should include transactions between May 24 and June 13. Primary Election Candidates only. Unopposed local school board candidates do not need to file this report.

October 8: Pre-election report, includes all transactions between June 14 - October 3. This is for all candidates on the General Election ballot.

October 29: Reports are due from all candidates who will appear on the General Election ballot. This should include all receipts and disbursements from October 4 through October 23.

December 5: Final report filed by all General Election candidates or their campaign committee.

30 days after withdrawal or elimination: Withdrawal/Eliminated Candidates Final Statements are due 30 days after withdrawal or candidate was eliminated in the Primary Election.

Financial reports must be physically received by the elections office no later than 5:00 pm, or received electronically by 12:00 am mountain time on the day of the deadline. Forms can be submitted to _____

| | Totals from Last Report | + Totals for This Report | = Cumulative Totals: |
|--|----------------------------|-----------------------------|-------------------------|
| 1. Total contributions from all donors | <u>15.00</u> | <u>0</u> | <u>15.00</u> |
| 2. Total Campaign Expenditures | <u>0</u> | <u>0</u> | <u>0</u> |
| 3. Ending Balance: | <u>15.00</u> | <u>0</u> | <u>15.00</u> |

